

**Michelle Morris,**  
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Contact:/Cysylltwch â: Democratic Services



**THIS IS A MEETING WHICH THE PUBLIC ARE ENTITLED TO ATTEND**

2nd December 2020

Dear Sir/Madam

### **EXECUTIVE COMMITTEE**

A meeting of the Executive Committee will be held in Virtually Via Microsoft Teams - if you would like to attend this meeting live via Microsoft Teams please contact committee.services@blaenau-gwent.gov.uk) on Wednesday, 9th December, 2020 at 10.00 am.

Yours faithfully



Michelle Morris  
Managing Director

### **AGENDA**

### **Pages**

#### **1. SIMULTANEOUS TRANSLATION**

You are welcome to use Welsh at the meeting, a minimum notice period of 3 working days is required should you wish to do so. A simultaneous translation will be provided if requested.

We welcome correspondence in the medium of Welsh or English. / Croesawn ohebiaith trwy gyfrwng y Gymraeg neu'r Saesneg.

**Municipal Offices**  
Civic Centre  
Ebbw Vale  
NP23 6XB

**Swyddfeydd Bwrdeisio!**  
Canolfan Dinesig  
Glyn Ebwy  
NP23 6XB

*a better place to live and work*  
*lle gwell i fyw a gweithio*

**2. APOLOGIES**

To receive.

**3. DECLARATIONS OF INTEREST AND DISPENSATIONS**

To receive.

**MINUTES**

**4. EXECUTIVE COMMITTEE 7 - 28**

To consider the Minutes of the meeting held on 14<sup>th</sup> October, 2020.

**5. SPECIAL EXECUTIVE COMMITTEE 29 - 32**

To consider the Minutes of the Special Meeting held on 19<sup>th</sup> October, 2020.

**GENERAL MATTERS**

**6. CONFERENCES AND COURSES 33 - 34**

To consider.

**DECISION ITEMS - CORPORATE SERVICES MATTERS**

**7. FORWARD WORK PROGRAMME – 13TH JANUARY 2021 35 - 40**

To receive the report.

**8. THE CALCULATION OF THE COUNCIL TAX BASE FOR THE YEAR 2021/22 41 - 50**

To consider the report of the Chief Officer Resources.

**9. GRANTS TO ORGANISATIONS 51 - 52**

To consider the report of the Chief Officer Resources.

## **DECISION ITEMS - EDUCATION MATTERS**

10. **360 DEGREE SAFE ONLINE SAFETY POLICY FOR SCHOOLS** 53 - 136

To consider the report of the Corporate Director Education.

11. **LOCAL GOVERNMENT EDUCATION SERVICES SAFEGUARDING POLICY** 137 - 208

To consider the report of the Corporate Director Education.

## **MONITORING ITEMS - CORPORATE SERVICES**

12. **REVENUE BUDGET MONITORING -2020/2021, FORECAST OUTTURN TO 31 MARCH 2021 (AS AT 30 SEPTEMBER 2020)** 209 - 258

To consider the report of the Chief Officer Resources.

13. **CAPITAL BUDGET MONITORING, FORECAST FOR 2020/2021 FINANCIAL YEAR (AS AT 30 SEPTEMBER 2020)** 259 - 282

To consider the report of the Chief Officer Resources.

14. **USE OF GENERAL AND EARMARKED RESERVES 2020/2021** 283 - 292

To consider the report of the Chief Officer Resources.

15. **THE ANNUAL REPORT OF THE PUBLIC SERVICES OMBUDSMAN FOR WALES 2019/2020** 293 - 300

To consider the report of the Head of Legal and Corporate Compliance.

## **MONITORING ITEMS - ENVIRONMENT**

16. **FLOOD RISK MANAGEMENT PLAN (2016- 2022)** 301 - 328

To consider the report of the Head of Community Services.

17. **BIODIVERSITY AND ECOSYSTEM RESILIENCE FORWARD PLAN (2019-2022) 2019/20 ANNUAL REPORT** 329 - 368

To consider the report of the Head of Community Services.

### **MONITORING ITEMS - EDUCATION**

18. **OUTCOME OF THE LEISURE REVIEW AND PERFORMANCE MONITORING FOR THE ANEURIN LEISURE TRUST** 369 - 444

To consider the report of the Corporate Director Education.

19. **OUTCOMES 2019-2020: FOUNDATION PHASE, KEY STAGE 2, KEY STAGE 3, KEY STAGE 4** 445 - 512

To consider the report of the Corporate Director Education and Assistant Director EAS.

20. **BLAENAU GWENT EDUCATION SERVICES DRAFT SELF – EVALUATION FINDINGS** 513 - 544

To consider the report of the Corporate Director Education.

21. **SUMMARY OF INSPECTION OUTCOMES FOR EDUCATIONAL ESTABLISHMENTS – AUTUMN TERM 2019 AND SPRING TERM 2020** 545 - 592

To consider the report of the Corporate Director Education.

22. **EDUCATION DIRECTORATE – RESPONSE TO COVID-19** 593 - 650

To consider the report of the Corporate Director Education.

### **MONITORING ITEMS - SOCIAL SERVICES**

23. **UPDATE ON STRATEGY TO SAFELY REDUCE THE NUMBERS OF CHILDREN LOOKED AFTER** 651 - 658

To consider the report of the Corporate Director Social Services.

**24. REGIONAL PARTNERSHIP UPDATE**

659 - 666

To consider the report of the Corporate Director Social Services.

**25. EXEMPT ITEM(S)**

To receive and consider the following report(s) which in the opinion of the proper officer is/are an exempt item(s) taking into account consideration of the public interest test and that the press and public should be excluded from the meeting (the reason for the decision for the exemption is available on a schedule maintained by the proper officer).

**DECISION ITEMS - REGENERATION & ECONOMIC DEVELOPMENT MATTERS**

**26. BRYNMAWR AND NANTYGLO MASTERPLAN**

667 - 678

To consider the report of the Team Manager Regeneration Opportunities.

To: Councillor N. Daniels (Chair)  
Councillor J. Collins  
Councillor D. Davies  
Councillor J. Mason  
Councillor J. Wilkins

All other Members (for information)  
Manager Director  
Chief Officers